Alegis Group LP PO Box 741148 Houston, TX 77274-1148

Creditors Interchange, Inc. 80 Holtz Drive PO Box 1335 Buffalo, NY 14240-1335

Forster & Garbus 500 Bi-County Blvd. - Ste 300 Farmingdale, NY 11735-9030

Hugh W. Magee 6026 West Lake Road Conesus, NY 14435

MBNA America PO Box 15137 Wilmington, DE 19886-5137

Norwest Mortgage PO Box 14411 Des Moines, IA 50306-3411

Risk Management Alternatives, Inc. PO Box 105324 Atlanta GA 30348-5324

Sears Payment Center PO Box 182149 Columbus, OH 43218-2149

Wolpoff & Abramson, LLP Two Irvington Centre 702 King Farm Blvd. Rockville, MD 20850-5775

UNITED STATES BANKRUPTCY COURT Western District of New York

Colleen A Andress

Case No. _

s/ Brian J. Andress

Brian J. Andress

Colleen A Andress

Signed: s/ Colleen A Andress

Signed:

Brian J. Andress

5/20/2005

Bar No.

/s/ Dennis R. Dawson

Dennis R. Dawson, Esq.

Dated:

Signed:

In re:

| 7259 | 9593 | Chapter 7 | | | | | | | |
|---------------------------------|---|--|--|--|--|--|--|--|--|
| VERIFICATION OF CREDITOR MATRIX | | | | | | | | | |
| the attached Master Ma | debtor(s), or debtor's attorney if applicable, do here ailing List of creditors, consisting of 1 sheet(s) is consumed to Local Bankruptcy Rules and I/we assume a | omplete, correct and consistent with the | | | | | | | |

Case 2-05-22554-JCN, Doc 1, Filed 05/20/05, Entered 05/20/05 15:17:37, Description: Main Document , Page 2 of 32

| (Official Form 1) (12/03) | | | | | | | | |
|---|-----------------------------|--------------------------------|--------------------------------|--|--|-------------------------------|---|--|
| | d States Ba stern Distr | | | , | | | Voluntary Petition | |
| Name of Debtor (if individual, enter Andress, Brian J. | er Last, First, M | fiddle): | | | Joint Debt | | r, First, Middle): | |
| All Other Names used by the Debto (include married, maiden, and trade na | or in the last 6 games): | years | | All Othe | r Names us | | Debtor in the last 6 years mes): | |
| Last four digits of Soc. Sec. No. / C (if more than one, state all): 7259 | r other Tax I.I | | r digits of S an one, state | | omplete EIN or other Tax I.D. No. (if | | | |
| Street Address of Debtor (No. & St 9784 Shaw Road Dalton, NY 14836 | reet, City, State | e & Zip Code) |): | 9784 S | ddress of Johan Road , NY 1483 | | & Street, City, State & Zip Code): | |
| County of Residence or of the Principal Place of Business: Livi | ngston | | | County | of Residence I Place of B | e or of the | vingston | |
| Mailing Address of Debtor (if diffe | erent from stree | t address): | | Mailing | Address of | Joint Debtor (if | different from street address): | |
| Location of Principal Assets of Bus (if different from street address above) | | | | | | | | |
| Ir | nformation F | Regarding t | he Deb | tor (Che | ck the A | pplicable Bo | xes) | |
| Venue (Check any applicable box) | | | | | | | | |
| ☑ Debtor has been domiciled or has date of this petition or for a longer ☐ There is a bankruptcy case concer | part of such 18 | 0 days than in a | any other | District. | - | | 180 days immediately preceding the | |
| Type of Debtor (Che | | | | _ | | | drawnter Code Under Which | |
| ✓ Individual(s) | □ R | Railroad | | | | | kruptcy Code Under Which led (Check one box) | |
| ☐ Corporation ☐ Partnership | | stockbroker Commodity Brol | cor | Chap | | ☐ Chapte | er 11 | |
| Other | | learing Bank | KCI | ☐ Chap ☐ Sec. 3 | ter 9 304 - Case a | Chapte ncillary to foreign | er 12 proceeding | |
| Nature of De ☐ Consumer/Non-Business | bts (Check one ☐ I | box) Business | | Filing Fee (Check one box) ☑ Full Filing Fee Attached | | | | |
| Chapter 11 Small Business (Check all boxes that apply) □ Debtor is a small business as defined in 11 U.S.C. § 101 □ Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) | | | | | Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3. | | | |
| Statistical/Administrative Inform | nation (Estima | tes only) | | | | | THIS SPACE IS FOR COURT USE ONLY | |
| ☐ Debtor estimates that funds will be a ☐ Debtor estimates that, after any exemben of funds available for distribution | pt property is exc | luded and admir | | | d, there will | | | |
| Estimated Number of Creditors | 1-15 16-49 | | 100-199 | 200-999 | 1000-over | | | |
| Estimated Assets | | | | | | | | |
| \$0 to \$50,001 to \$100,001 to \$50,000 \$100,000 \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,0 \$50 mil | llion \$ | 0,000,001 to 100 million | More than \$100 million | | |
| Estimated Debts | | | | | | | | |
| \$0 to \$50,001 to \$100,001 to \$500,000 U \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,0 \$50 mil | llion \$ | 0,000,001 to 100 million | More than \$100 million | | |

(Official Form 1) (12/03) FORM B1, Page 2 $Name\ of\ Debtor(s)$: Brian J. Andress, Colleen A Andress Voluntary Petition (This page must be completed and filed in every case) Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet) Case Number: Date Filed: Location **NONE** Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Date Filed: Case Number: NONE District: Relationship: Judge: **Signatures** Signature(s) of Debtor(s) (Individual/Joint) (To be completed if debtor is required to file periodic reports (e.g., forms 10Kand 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) I declare under penalty of perjury that the information provided in this petition is true and correct. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief Exhibit A is attached and made a part of this petition. available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, Exhibit B specified in this petition. (To be completed if debtor is an individual whose debts are primarily consumer debts) X s/ Brian J. Andress I, the attorney for the petitioner named in the foregoing petition, declare that Signature of Debtor I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the X s/ Colleen A Andress relief available under each such chapter. Signature of Joint Debtor 5/20/2005 X /s/ Dennis R. Dawson Signature of Attorney for Debtor(s) Date Telephone Number (If not represented by attorney) Exhibit C 5/20/2005 Date Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to Signature of Attorney public health or safety? x /s/ Dennis R. Dawson Yes, and Exhibit C is attached and made a part of this petition. Signature of Attorney for Debtor(s) $\sqrt{}$ Dennis R. Dawson, Esq., **Signature of Non-Attorney Petition Preparer** Printed Name of Attorney for Debtor(s) / Bar No. I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided Dennis R. Dawson, Esq. the debtor with a copy of this document. Firm Name Not Applicable 129 Main Street P.O. Box 69 Printed Name of Bankruptcy Petition Preparer Address Geneseo, NY 14454 Social Security Number (Required by 11 U.S.C. § 110(c).) 585-243-4222 <u>585-243-2387</u> Telephone Number Address 5/20/2005 Date Names and Social Security numbers of all other individuals who prepared Signature of Debtor (Corporation/Partnership) or assisted in preparing this document: I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. If more than one person prepared this document, attach additional sheets X Not Applicable conforming to the appropriate official form for each person. Signature of Authorized Individual **X** Not Applicable Signature of Bankruptcy Petition Preparer Printed Name of Authorized Individual Title of Authorized Individual A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

Date

| FORM | B6A |
|--------|-----|
| (6/90) | |

| In re: | Brian J. Andress | Colleen A Andress | , | Case No. | |
|--------|------------------|-------------------|---|----------|------------|
| | Debtor | | | | (If known) |

SCHEDULE A - REAL PROPERTY

| Residential premises located at 9784 Shaw Road, Dalton, NY | Fee Owner | J | \$ 48,900.00 \$ 48,900.00 | \$ 51,432.00 | |
|---|--|--------------------------------------|--|-------------------------------|--|
| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM | |

(Report also on Summary of Schedules.)

| In re | Rr | ian | ١J. | Δn | dr | 000 |
|-------|----|-----|-----|----|----|-----|
| ın re | DI | Idi | IJ. | ΑI | u | 453 |

Colleen A Andress

Case No.

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| 1. Cash on hand | | Pocket cash | J | 5.00 |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Checking account Evergreen Credit Union 2761 E. Henrietta Road Henrietta, NY 14467 | J | 5.00 |
| | | Checking account Wyoming County Bank - ACCOUNT FROZEN 05/10/05 | J | 1,038.89 |
| Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | General household goods and furnishings - stove refrigerator, 1 TV, furniture | J | 500.00 |
| | | Non-exempt household goods and furnishings - 2nd TV, VCR/DVD, washer, dryer | J | 200.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | | |
| 6. Wearing apparel. | | Personal clothing | w | 50.00 |
| | | Personal clothing | Н | 50.00 |
| 7. Furs and jewelry. | | Wedding ring | w | 200.00 |
| | | Wedding ring | Н | 100.00 |
| Firearms and sports, photographic, and other hobby equipment. | | Firearms list: Thompson Ctr Contender35 Rem - \$275 Ruger .44 mag \$175 Ruger 9mm - \$150 Mossberg 12 ga - \$100 Marlin 30/30 - \$200 | Н | 900.00 |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| | | | | |

| In | re | Brian | .1 | Δnc | Iracc |
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| Caen | No |
|------|----|

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| 10. Annuities. Itemize and name each issuer. | Х | | | |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | | Retirement - Campus Auxiluary Services | W | 1,600.00 |
| Stock and interests in incorporated and unincorporated businesses. Itemize. | х | | | |
| 13. Interests in partnerships or joint ventures. Itemize. | Х | | | |
| Government and corporate bonds and other negotiable and nonnegotiable instruments. | х | | | |
| 15. Accounts receivable. | х | | | |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | х | | | |
| Other liquidated debts owing debtor including tax refunds. Give particulars. | | Federal income tax refund - \$2519 and NYS income tax refund - \$27 | J | 2,546.00 |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | Х | | | |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | |
| Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | х | | | |
| 21. Patents, copyrights, and other intellectual property. Give particulars. | х | | | |
| 22. Licenses, franchises, and other general intangibles. Give particulars. | х | | | |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1992 GMC pickup | Н | 1,525.00 |

| In | ro | Bri | an | 1 | Δn | dr | 266 |
|----|----|-----|----|----|----|------|-----|
| ın | re | DII | an | J. | AΠ | OI (| 255 |

| • | | | | | |
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| Cal | leen | Α | An | M | ress |

Debtor (If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| 23. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1994 Ford Tempo | W | 465.00 |
| 24. Boats, motors, and accessories. | х | | | |
| 25. Aircraft and accessories. | Х | | | |
| 26. Office equipment, furnishings, and supplies. | X | | | |
| 27. Machinery, fixtures, equipment and supplies used in business. | X | | | |
| 28. Inventory. | х | | | |
| 29. Animals. | х | | | |
| 30. Crops - growing or harvested. Give particulars. | х | | | |
| 31. Farming equipment and implements. | Х | | | |
| 32. Farm supplies, chemicals, and feed. | х | | | |
| 33. Other personal property of any kind not already listed. Itemize. | | Sears Craftsman riding mower | J | 395.00 |
| | _ | 2 continuation sheets attached Total | al > | \$ 9,579.89 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| FORM | B6C |
|--------|-----|
| (6/90) | |

| n re | Brian | J. | Andr | ess |
|------|-------|----|------|-----|
| | | | | |

| Cal | leen | Δ | Δn | dr | 229 |
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| CUI | ICCII | $\overline{}$ | Δ | uı | C33 |

Debtor.

f known

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

□ 11 U.S.C. § 522(b)(1)

Exemptions provided in 11 U.S.C. § 522(d).

Note: These exemptions are available only in certain states.

☑ 11 U.S.C. § 522(b)(2)

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS |
|---|--|----------------------------------|--|
| 1992 GMC pickup | Debt. & Cred. Law § 282 | 1,525.00 | 1,525.00 |
| 1994 Ford Tempo | Debt. & Cred. Law § 282 | 465.00 | 465.00 |
| Checking account Evergreen Credit Union 2761 E. Henrietta Road Henrietta, NY 14467 | Debt. & Cred. Law § 283 | 5.00 | 5.00 |
| Checking account Wyoming County Bank - ACCOUNT FROZEN 05/10/05 | Debt. & Cred. Law § 283 | 1,038.89 | 1,038.89 |
| Federal income tax refund - \$2519 and NYS income tax refund - \$27 | Debt. & Cred. Law § 283 | 2,546.00 | 2,546.00 |
| General household goods and furnishings - stove refrigerator, 1 TV, furniture | CPLR § 5205(a)(5) | 500.00 | 500.00 |
| Personal clothing | CPLR § 5205(a)(5) | 50.00 | 50.00 |
| Personal clothing | CPLR § 5205(a)(5) | 50.00 | 50.00 |
| Pocket cash | Debt. & Cred. Law § 283 | 5.00 | 5.00 |
| Retirement - Campus Auxiluary Services | Retire. & Soc. Sec. Law § 110 | 1,600.00 | 1,600.00 |
| Wedding ring | CPLR §5205(a)(6) | 100.00 | 100.00 |
| Wedding ring | CPLR §5205(a)(6) | 200.00 | 200.00 |

| n re: | Brian J. Andress | Colleen A Andress | Case No. |
|-------|------------------|-------------------|----------|

Debtor

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| Hugh W. Magee 6026 West Lake Road Conesus, NY 14435 | | J | 09/21/04 Second Lien on Residence Residential premises located at 9784 Shaw Road, Dalton, NY VALUE \$48,900.00 | | | | 9,494.00 | 2,420.63 |
| ACCOUNT NO. 2169261 Norwest Mortgage PO Box 14411 Des Moines, IA 50306-3411 | | J | 09/27/1996 Mortgage Residential premises located at 9784 Shaw Road, Dalton, NY VALUE \$48,900.00 | | | | 41,826.63 | 2,420.63 |

0 Continuation sheets attached

Subtotal >
(Total of this page)

Total >
(Use only on last page)

\$51,320.63 \$51,320.63 n re Brian J. Andress

Colleen A Andress

Case No.

Debtor

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| V | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. | | | | | | |
|----|--|--|--|--|--|--|--|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) | | | | | | |
| | Extensions of credit in an involuntary case | | | | | | |
| | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). | | | | | | |
| | Wages, salaries, and commissions | | | | | | |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3). | | | | | | |
| | Contributions to employee benefit plans | | | | | | |
| | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). | | | | | | |
| | Certain farmers and fishermen | | | | | | |
| | Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). | | | | | | |
| | Deposits by individuals | | | | | | |
| | Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6). | | | | | | |
| | Alimony, Maintenance, or Support | | | | | | |
| | Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). | | | | | | |
| | Taxes and Certain Other Debts Owed to Governmental Units | | | | | | |
| | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). | | | | | | |
| | Commitments to Maintain the Capital of an Insured Depository Institution | | | | | | |
| | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). | | | | | | |
| | Other Priority Debts | | | | | | |
| | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment. | | | | | | |

1 Continuation sheets attached

In re

| v | ., 0 | ٠, | | | |
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| | | | | | |
| | | | | | |

Brian J. Andress

Colleen A Andress

Case No.

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|--------------------------------------|
| ACCOUNT NO. | | | | | | | | |

Sheet no. $\underline{1}$ of $\underline{1}$ sheets attached to Schedule of Creditors Holding Priority Claims

Subtotal (Total of this page) > \$0.00

Total (Use only on last page of the completed Schedule E.)

In re Brian J. Andress

| Cal | leen | А | An | dr | ess |
|-----|------|---|----|----|-----|

Case No.

| D | e | h | to |
|---|---|---|----|
| | | | |

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Check this box if debtor has no creditors holding unsecured no | nonpriority claims to report on this Schedule F. |
|--|--|
|--|--|

| ☐ Check this box if debtor has no creditors holding uns | secui | ed no | npriority claims to report on this Schedule F. | | | | |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 4313-0888-1200-6855 | | Н | 1998 to date | | | | 3,025.42 |
| MBNA America PO Box 15137 Wilmington, DE 19886-5137 | | l | Honeymoon, christmas gifts | | | | · |
| Creditors Interchange, Inc. 80 Holtz Drive PO Box 1335 Buffalo, NY 14240-1335 | | | | | | | |
| ACCOUNT NO. Unknown | | W | 1995 to date | | | | 13,345.52 |
| Sears Payment Center PO Box 182149 Columbus, OH 43218-2149 Forster & Garbus 500 Bi-County Blvd Ste 300 Farmingdale, NY 11735-9030 Wolpoff & Abramson, LLP Two Irvington Centre 702 King Farm Blvd. Rockville, MD 20850-5775 | | | Credit card consolidation | | | | |
| ACCOUNT NO. 05-56132934291 | | W | 1995 to date | | | | 4,517.69 |
| Sears Payment Center PO Box 182149 Columbus, OH 43218-2149 | | | Lawn tractor, weed wacker, Sony Play Station, VCR, miscellaneous tools for home and work | | | | |
| Risk Management Alternatives, Inc. PO Box 105324 Atlanta GA 30348-5324 | | | | | | | |
| Alegis Group LP PO Box 741148 Houston, TX 77274-1148 | | | | | | | |

1 Continuation sheets attached

Subtotal

\$20,888.63

Total

| Form B6F | - Cont. |
|----------|---------|
| (12/03) | |

| In re | Brian J. Andress | Colleen A Andress | | Case No. | |
|-------|------------------|-------------------|----|----------|--|
| | | | _, | | |

Debtor

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 05-54727-22962-3 | | Н | 1998 to date | | | | 2,703.85 |
| Sears Payment Center PO Box 182149 Columbus, OH 43218-2149 | | | Household furnishings, clothing, miscellaneous tools for home and work | | | | |

Sheet no. $\underline{1}$ of $\underline{1}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page) \$2,703.85

Tota

(Use only on last page of the completed Schedule F.)

\$23,592.48

(Report also on Summary of Schedules)

| Form | B6G |
|--------|-----|
| (10/89 | 9) |

| In re: | Brian J. Andress | Colleen A Andress | Case No. |
|--------|------------------|-------------------|----------|
| | | | |

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

 $\ensuremath{\square}$ Check this box if debtor has no executory contracts or unexpired leases.

Debtor

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| | |

| В6Н | | | | |
|--------|---|-------------------|-----------------------|------------|
| (6/90) | | | | |
| In re: | Brian J. Andress | Colleen A Andress | , Case No | |
| | Debtor | | | (If known) |
| | S | CHEDULE H - CODEB | TORS | |
| | ☑ Check this box if debtor has no codeb | fors. | | |
| | NAME AND ADDRESS OF CO | DEBTOR | NAME AND ADDRESS OF (| CREDITOR |

Debtor

(If known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| Debtor's Marital Status: Married | DEPENDENTS | OF DEBTOR AND SPOUSE | | |
|---|---|---|-----------------|------------------|
| | RELATIONSHIP | | AGE | |
| | Daughter | | | 4 |
| | Son | | | 2 |
| Employment: | DEBTOR | SPC | USE | |
| Occupation | Welder | Cashier | | |
| Name of Employer | Tenco USA, Inc | SUNY - Geneseo | | |
| How long employed | 3 years | 7 years | | |
| Address of Employer | 5700 S. Lima Road Lakeville, NY 14480 | Campus Aux. Servic Geneseo, NY 14454 | es | |
| Income: (Estimate of aver | age monthly income) | DEBTOR | | SPOUSE |
| | ges, salary, and commissions | ф Э. Э. Б. | 3.33 \$ | 1 600 3 |
| (pro rate if not paid month | | • | 0.00 \$ | 1,698.32 0.00 |
| Estimated monthly overting | ne | | | |
| SUBTOTAL LESS PAYROLL DE | TRUCTIONS | \$2,253 | .33 \$ | 1,698.32 |
| a. Payroll taxes and | | \$16 | 7.57 \$ | 112.69 |
| b. Insurance | social security | | 4.75 \$ | 211.60 |
| c. Union dues | | \$ | <u>0.00</u> \$ | 31.70 |
| d. Other (Specify) | AFLACEECMP | \$ \$ | .42 \$ | 0.0 |
| | Credit union | \$ | .00 \$ | 43.3 |
| | Federal income tax | \$ \$ 154 | .27 \$ | 80.6 |
| | Meals | \$ | .00 \$ | 17.4 |
| | NYS Dbl. | \$ 2 | 2.60 \$ | 2.6 |
| | NYS income tax | \$69 | <u>.94</u> \$ | 34.9 |
| | Retirement | \$90 |) <u>.13</u> \$ | 33.63 |
| SUBTOTAL OF PAYRO | DLL DEDUCTIONS | \$54 | 9.68 \$ | 568.60 |
| TOTAL NET MONTHLY | TAKE HOME PAY | \$1,70 | 3.65 \$ | 1,129.72 |
| Regular income from ope | ration of business or profession or farm | | | |
| (attach detailed statement | t) | \$ | <u>0.00</u> \$ | 0.00 |
| Income from real property | , | · | <u>0.00</u> \$ | 0.0 |
| Interest and dividends | | \$ | <u>0.00</u> \$ | 0.0 |
| Alimony, maintenance or debtor's use or that of dep | support payments payable to the debtor for the pendents listed above. | \$ | 0.00 \$ | 0.0 |
| Social security or other go (Specify) | overnment assistance | \$ | 0.00 \$ | 0.00 |
| Pension or retirement inco | | | 0.00 \$ | 0.00 |
| Other monthly income | | | | |

| Form B6I | |
|----------|--|
| (12/03) | |

| Brian J. Andress | Colleen A Andress | Case No. | |
|------------------|-------------------|----------|--|
| | | | |

Debtor (If known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

TOTAL MONTHLY INCOME \$ 1,703.65 \$ 1,129.72

TOTAL COMBINED MONTHLY INCOME \$ 2,833.37 (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following

the filling of this document:

Wife expects to be laid off from her job shortly.

| In re | Brian | J. A | Indress |
|-------|-------|------|---------|
|-------|-------|------|---------|

Colleen A Andress

Case No.

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| | heck this box if a joint petition is chedule of expenditures labeled | | tor's spouse | e maintai | ns a s | eparate household. Complete a s | separate | |
|-------------------|---|-----------------|--------------------------|-----------|--------|-----------------------------------|----------------|----------|
| Rent or | home mortgage payment (inclu | de lot rented f | or mobile ho | ome) | | | \$ | 520.00 |
| Are rea | l estate taxes included? | Yes | ✓ | N- | o | | · | |
| Is prope | erty insurance included? | Yes | ✓ | N | 0 | | | |
| Utilities | Electricity and heating fuel | | | | | | \$ | 80.00 |
| | Water and sewer | | | | | | \$ | 0.00 |
| | Telephone | | | | | | \$ | 40.00 |
| | Other Garbage pickup | | | | | | \$ | 20.00 |
| | Satelite dish | | | | | | \$ | 32.32 |
| Home n | naintenance (repairs and upkeep) |) | | | | | \$ | 100.00 |
| Food | | | | | | | \$ | 620.00 |
| Clothin | g | | | | | | \$ | 100.00 |
| Laundr | y and dry cleaning | | | | | | \$ | 30.00 |
| Medica | l and dental expenses | | | | | | \$ | 50.00 |
| Transp | ortation (not including car payme | ents) | | | | | \$ | 450.00 |
| Recrea | tion, clubs and entertainment, ne | ewspapers, m | agazines, et | tc. | | | \$ | 0.00 |
| Charita | ble contributions | | | | | | \$ | 0.00 |
| Insuran | ce (not deducted from wages or | included in h | ome mortga | ige payn | nents) | | | |
| | Homeowner's or renter's | | | | | | \$ | 0.00 |
| | Life | | | | | | \$ | 0.00 |
| | Health | | | | | | \$ | 0.00 |
| | Auto | | | | | | \$ | 140.00 |
| | Other | | | | | | \$ | 0.00 |
| Taxes (| not deducted from wages or incl | luded in home | e mortgage p | payment | s) | | | |
| (Specify | y) | | | | | | \$ | 0.00 |
| Installm | ent payments: (In chapter 12 and | d 13 cases, do | not list payr | ments to | be in | cluded in the plan) | | |
| | Auto | | | | | | \$ | 0.00 |
| | Other | | | | | | \$ | 0.00 |
| Alimony | , maintenance or support paid to | o others | | | | | \$ | 0.00 |
| Payme | nts for support of additional depe | endents not liv | ing at your | home | | | \$ | 0.00 |
| Regula | r expenses from operation of bus | siness, profes | ssion, or farn | m (attach | n deta | iled statement) | \$ | 0.00 |
| Other | Pre-school | | | | | | \$ | 100.00 |
| | Vehicle repairs | | | | | | | 200.00 |
| | Vehicle replacement fun | d | | | | | \$ | 400.00 |
| TOTAL | MONTHLY EXPENSES (Repo | ort also on Su | mmary of So | chedules | s) | | \$ | 2,882.32 |
| [FOR C | HAPTER 12 AND 13 DEBTORS | S ONLY] | | | | | | |
| Provide some o | the information requested below ther regular interval. | v, including wl | hether plan _l | paymen | ts are | to be made bi-weekly, monthly, ar | nnually, or at | |
| A. Tota | projected monthly income | | | | | | \$ | |
| B. Tota | projected monthly expenses | | | | | | \$ | |
| C. Exce | ess income (A minus B) | | | | | | \$ | |
| | I amount to be paid into plan eac | ch | | | | | \$ | |
| | | _ | | | | (interval) | | |

United States Bankruptcy Court Western District of New York

In re Brian J. Andress

Colleen A Andress

Case No.

Chapter 7

SUMMARY OF SCHEDULES

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|-------------------------|---------------|-------------------|-----------------|----------------|
| A - Real Property | YES | 1 | \$ 48,900.00 | | |
| B - Personal Property | YES | 3 | \$ 9,579.89 | | |
| C - Property Claimed as Exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 1 | | \$ 51,320.63 | |
| E - Creditors Holding Unsecured Priority Claims | YES | 2 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 2 | | \$ 23.592.48 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 2 | | | \$ 2,833.37 |
| J - Current Expenditures of Individual Debtor(s) | YES | 1 | | | \$ 2,882.32 |
| Total Number of in ALL | f sheets . Schedules | 15 | | | |
| | | Total Assets | \$ 58,479.89 | | |
| | | | Total Liabilities | \$ 74,913.11 | |

Official Form 6 - Cont . (12/03)

| In re: Brian J. Andress | Colleen A Andress | , | Case No. | |
|-------------------------|-------------------|---|----------|------------|
| Debtor | | | | (If known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION LINDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| | DEOLARATION ONDER I EN | ALTEROOR BY INDIVI | SOAL BLBTON |
|--------|--|---|--|
| I ded | lare under penalty of perjury that I have read the foregoing s | ummary and schedules, consisting of | 16 (Total shown on summary page plus 1.) |
| sheets | plus the summary page, and that they are true and correct to | the best of my knowledge, information, and | d belief. |
| | | | |
| Date: | 5/20/2005 | Signature: <u>s/ Brian J. Andre</u> Brian J. Andress | ss |
| Date: | 5/20/2005 | Signature: s/ Colleen A Andres Colleen A Andres | |
| | | [If joint case, both spouses must | sign] |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NEW YORK

| In Re: | | Case No. |
|---|--|---|
| Brian J | . Andress | |
| Colleer | n A Andress Debtor(s | s) |
| I | | IC FILING OF PETITION, SCHEDULES & STATEMENTS of Social Security Number, for Electronically-filed petitions] |
| PART I | - DECLARATION OF PETITIONER | |
| informati electroni this DEC failure to notice. I | on provided in the electronically filed petition of filing. I consent to my attorney sending my ELARATION RE: ELECTRONIC FILING is the file the signed original of this DECLARATIC (we) further declare under penalty of perjury the electronic filing of the petition and have very | dress and, the undersigned debtor(s), hereby declare under penalty of perjury that the statements, and schedules is true and correct and that I signed these documents prior to petition, statements and schedules to the United States Bankruptcy Court. I understand that to be executed at the First Meeting of Creditors and filed with the Trustee. I understand that DN may cause my case to be dismissed pursuant to 11 U.S.C. § 707(a)(3) without further that I (we) signed the original Statement of Social Security Number(s), (Official Form B21), erified the 9-digit social security number displayed on the Notice of Meeting of Creditors to be |
| and cho | are that I may proceed under chapter 7, 11, 1 ose to proceed under this chapter. I request 10, hereby declare under penalty of perjury | re primarily consumer debts and who has chosen to file under a chapter: 7 2 or 13 of Title 11, United States Code, understand the relief available under each chapter, relief in accordance with the chapter specified in this petition. I (WE) and, the undersigned y that the information provided in the electronically filed petition, statements, and schedules is |
| electronic | | declare under a penalty of perjury that the information provided in the the latter to file this petition on behalf of the debtor. The debtor requests relief on. |
| | | fees in installments: I certify that I completed an application to pay the filing fee vithin 120 days of the filing date of filing the petition, the bankruptcy case may ischarge of my debts. |
| Dated: | 5/20/2005 | |
| Signed: | s/ Brian J. Andress | s/ Colleen A Andress |
| J | (Applicant) | (Joint Applicant) |
| PART I | I - DECLARATION OF ATTORNEY | |
| Security Bankrupt electronic the petitic | Number(s), (Official Form B21), before I elect cy Court, and have followed all other required bener (if an individual) that [he or she] may que | debtor(s) signed the petition, schedules, statements, etc., including the Statement of Social ctronically transmitted the petition, schedules, and statements to the United States ments in Administrative Orders and Administrative Procedures, including submission of the ler into the Court's electronic records. If an individual, I further declare that I have informed alify to proceed under chapter 7, 11, 12 or 13 of Title 11, United States Code, and have is declaration is based on the information of which I have knowledge. |
| Dated: | 5/20/2005 | <u>/s/ Dennis R. Dawson</u> |
| | | Attorney for Debtor(s) |
| | | Address of Attorney |
| | | 129 Main Street |
| | | P.O. Box 69 |
| | | Geneseo, NY 14454 |

[Rev. December 2003]

UNITED STATES BANKRUPTCY COURT Western District of New York

| In re: | Brian J. Andress | Colleen A Andress | Case No. | |
|--------|------------------|-------------------|----------|---|
| | 7259 | 9593 | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|---------------|---------------------------|--------------------|
| H - 28,000.00 | Tenco, USA | 2003 |
| W - 13,000.00 | Campus Auxiliary Services | 2003 |
| W - 12,407.39 | Campus Auxiliary Services | 2004 |
| H - 27,934.76 | Tenco, USA | 2004 |
| W - 5257.37 | Campus Auxiliary Services | 2005 YTD |
| H - 7476.26 | Tenco, USA | 2005 YTD |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

 W - 1700.00
 NYS Unemployment
 2003

 W - 1701.00
 NYS Unemployment Insurance
 2004

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF AMOUNT AMOUNT NAME AND ADDRESS OF CREDITOR PAYMENTS PAID STILL OWING

Norwest Mortgage March, 2005 - \$520 1,560.00

April, 2005 - \$520 May, 2005 - \$520 b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☑

NAME AND ADDRESS OF CREDITOR DATES OF AMOUNT
AND RELATIONSHIP TO DEBTOR PAYMENTS AMOUNT PAID STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

Pending

Sherman Acquisition II, LP a/p/o Consumer Credit Supreme Court
Sears Transaction Livingston County
1443-04 Geneseo, NY

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

NAME AND ADDRESS

OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DESCRIPTION

DATE OF

AND VALUE OF

BEZURE

PROPERTY

Sherman Acquisitions II, LP 05/10/05 Wyoming County Bank checking

for Sears account

5. Repossessions, foreclosures and returns

None ☑

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION, DESCRIPTION
NAME AND ADDRESS FORECLOSURE SALE AND VALUE OF
OF CREDITOR OR SELLER TRANSFER OR RETURN PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF NAME AND ADDRESS DATE OF **ASSIGNMENT** OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None M

NAME AND ADDRESS

DESCRIPTION OF COURT DATE OF AND VALUE OF

NAME AND ADDRESS OF CUSTODIAN CASE TITLE & NUMBER ORDER **PROPERTY**

7. Gifts

None $\overline{\mathbf{Q}}$

> List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION NAME AND ADDRESS RELATIONSHIP AND VALUE OF OF PERSON TO DEBTOR, DATE OR ORGANIZATION IF ANY OF GIFT

8. Losses

None abla

> List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART

DATE OF **PROPERTY** BY INSURANCE, GIVE PARTICULARS LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR OF PAYEE NAME OF PAYOR IF DESCRIPTION AND VALUE OTHER THAN DEBTOR OF PROPERTY

Dennis R. Dawson, Esq. 02/14/05 \$850 - attorney fees 129 Main Street \$209 - filing fees P.O. Box 69

10. Other transfers

Geneseo, New York 14454

None

 $\sqrt{}$

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

Ø

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF BANK OR
OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

CONTENTS

IF ANY

13. Setoffs

None ☑

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None ☑

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE

OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

Case 2-05-22554-JCN, Doc 1, Filed 05/20/05, Entered 05/20/05 15:17:37, Description: Main Document, Page 26 of 32

None ☑

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None ☑

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None ☑

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

 \checkmark

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None ☑

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

TAXPAYER BEGINNING AND ENDING
NAME I.D. NUMBER ADDRESS NATURE OF BUSINESS DATES

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None ☑

NAME ADDRESS

19. Books, records and financial statements

None

. TONO

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

 \checkmark

NAME AND ADDRESS

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None ☑

NAME

ADDRESS

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

None

 \square

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None ☑

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None ☑

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None ☑

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

None

 \checkmark

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

None ☑

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

M

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

| 24. Tax Consolidation Gro |
|---------------------------|
|---------------------------|

None

 \checkmark

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six -year period** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

25. Pension Funds.

None ☑

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

* * * * * *

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | 5/20/2005 | | s/ Brian J. Andress | |
|------|-----------|--------------------|----------------------|--|
| | - | | Brian J. Andress | |
| Date | 5/20/2005 | Signature | s/ Colleen A Andress | |
| | | of Joint Debtor | Colleen A Andress | |

UNITED STATES BANKRUPTCY COURT Western District of New York

| In re: | Brian J. Andress 7259 | Colleen A And 9593 | dress | | Case No. Chapter 7 | | | |
|--|---|-----------------------|-----------------------------------|--|--|-------|--|--|
| CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION | | | | | | | | |
| 1. 2. | , , , , , , , , , , , , , , , , , , , | | | | | | | |
| Description of Property None | | | Creditor's Name | | | | | |
| b. Property To Be Retained. | | ned. | [Check any applicable statement.] | | | | | |
| Description of Property | | Creditor's Name | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) | Other | | |
| lo | esidential premises ocated at 9784 Shaw oad, Dalton, NY | Hugh W. Magee | | | Х | | | |
| lo | esidential premises ocated at 9784 Shaw oad, Dalton, NY | Norwest Mortgage | | | х | | | |
| Date: <u>5/20/2005</u> | | | | s/ Brian J. Andress Signature of Debtor | | | | |
| Date: <u>5/20/2005</u> | | | | s/ Colleen A Andress Signature of Joint Debtor | | | | |

UNITED STATES BANKRUPTCY COURT Western District of New York

| In | re: | Brian J. Andr | ess | Colleen A Andress | Case No. | | | | |
|---------------------------------|--|---|---|--|----------------------|------------|--|--|--|
| D | ebtors | | DISCLOSURE (| F COMPENSATION OF | Chapter ATTORNEY | 7 | | | |
| | | • | DIOOLOGONE | FOR DEBTOR | ATTORNET | | | | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: | | | | | | | | |
| | F | or legal services, I ha | ave agreed to accept | | \$ | 850.00 | | | |
| | Р | rior to the filing of this | s statement I have received | | \$ | 850.00 | | | |
| | В | alance Due | | | \$ | 0.00 | | | |
| 2. | The s | ource of compensation | on paid to me was: | | | | | | |
| 3. | The s | ✓ Debtor ource of compensation | on to be paid to me is: | Other (specify) | | | | | |
| | | □ Debtor | | Other (specify) | | | | | |
| 4. | Ø | I have not agreed to of my law firm. | o share the above-disclosed | compensation with any other person unless | they are members and | associates | | | |
| | | • | | pensation with a person or persons who are with a list of the names of the people sharin | | | | | |
| 5. | | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: | | | | | | | |
| | a) | Analysis of the debt a petition in bankru | | endering advice to the debtor in determining | y whether to file | | | | |
| | b) | Preparation and filir | ng of any petition, schedules | statement of affairs, and plan which may be | e required; | | | | |
| | c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; | | | | | eof; | | | |
| | d) | Representation of the | he debtor in adversary proce | edings and other contested bankruptcy mat | iters; | | | | |
| | e) | [Other provisions as None | s needed] | | | | | | |
| 6. | Ву ад | greement with the del | btor(s) the above disclosed f | ee does not include the following services: | | | | | |
| | | None | | | | | | | |
| | | | | CERTIFICATION | | | | | |
| | | , , | g is a complete statement of a (s) in this bankruptcy procee | any agreement or arrangement for payment | to me for | | | | |
| Dated: <u>5/20/2005</u> | | | | | | | | | |
| /s/ Dennis R. Dawson | | | | | | | | | |
| Dennis R. Dawson, Esq., Bar No. | | | | | | | | | |
| | | | | Dennis R. Dawson, Esq. Attorney for Debtor(s) | | | | | |